

IN THE SAN BERNARDINO COUNTY MUNICIPAL COURT DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

Page 1

CRIMINAL DOCKET

File No. **MMV 47630**

Case No. **12-80**

THE PEOPLE OF THE STATE OF CALIFORNIA

VS.

CHUCK EDWARD JOHNSON, II
1481 W. 7TH. #111
UPLAND, CA.

DOB: 9/25/69

OP, LIC. NO.: A9222459

CO-DEFENDANTS:

- ☐ BARSTOW
☐ CENTRAL
☐ CHINO
☐ EAST
☐ MORONGO BASIN
☐ VALLEY
☐ VICTORVILLE
☒ WEST VALLEY

Appearance Date
☐ Letter
☐ Citation
☐ O/R Release

Receipt or Bond No.

Date Filed

Amount of Bail

File No.

BAIL AUTHORIZATION: ☐ Signed ☐ Refused

UPPD

Arresting Agency **L. MARTINEZ**

Complaint filed by

Charges Ct. 1 **PC242**

Ct. 2

Ct. 3

Ct. 4

☐ PRIORS

Offense date **12-4-92**

Ct. 5

Ct. 6

Ct. 7

Ct. 8

Declaration and reports in support of issuance of warrant filed.

Warrant issued, bail set at \$ issued to by Judge

Warrant recall issued.

The Defendant having failed to appear for ☐ arraignment and there being no sufficient, legal or justifiable excuse to warrant the Defendant's absence, a bench warrant is ordered issued ☐ bailbond ☐ cash bail is ordered forfeited.

Bail set at \$ May (not) forfeit.

Bench warrant issued.

Upon filing of declaration in support of issuance of warrant, warrant issued. ☐ Declaration filed. ☐ Warrant issued.

Warrant issued.

☐ Recall issued.

☐ Bailor/Bondsman notified of forfeiture.

DEC 8 1992

JACOB H. JAGER

HON. JUDGE; COURT REPORTER;

SANDRA BANBRIDGE

COURT CLERK; INTERPRETER.

Defendant arraigned on bench warrant, bench warrant discharged.

Advisal of rights signed and filed by defendant.

(1) Defendant (NOT) in custody, present in Court/County Jail with by Waiver of personal presence acknowledgment of advisal of constitutional rights via 2-way electronic audio system filed.

(2) Defendant advised of right to prearrestment attorney.

(3) Court finds Defendant waives right to prearrestment attorney.

(4) Defendant gives true name as charged or as

(5) Attorney for Defendant waives formal arraignment and advisal of constitutional and statutory rights.

(6) Request for Setting for Trial and Waiver form filed.

(7) Defendant is formally arraigned and informed of the charge(s) against him by the reading of the allegations in the complaint.

(8) Defendant is advised of all of the following constitutional and statutory rights:

(9) ☒ ATTORNEY: The right to be represented by an attorney at all stages of the proceeding (except with respect to infractions) and of the court's willingness to appoint an attorney to represent him at no cost to him if he cannot afford one.

(10) ☐ PC 987.8(b): That, if an attorney is appointed, at the end of criminal proceedings the court will, after a hearing, determine defendant's ability to pay costs of attorney and enter a judgment for those costs as defendant is found able to pay.

(11) ☒ JURY TRIAL: The right to trial by jury.

(12) ☒ SPEEDY TRIAL: That if he pleads not guilty, he is entitled to a public trial within 30 days from today if in custody and 45 days if not in custody. Case will be dismissed if not tried within the statutory time unless good cause is shown for delay.

(13) ☒ SELF-INCRIMINATION, TESTIMONY AND REPRESENTATION: The right not to testify or admit guilt; the right to testify in this case and the right to represent himself.

(14) ☒ CONFRONTATION: The right to confront and cross-examine witnesses who testify against him.

(15) ☒ SUBPOENA: The right to have witnesses and documents subpoenaed into court at no cost to himself.

(16) ☒ BAIL: The right to be released upon the posting of reasonable bail to be set by the court.

(17) ☒ CONTINUANCE: The right to a reasonable continuance to enter a plea if good cause is shown.

(18) ☐ DIVERSION: Defendant is informed of the provisions of P.C. 1000 (Diversion).

(19) ☐ DRIVING PRIVILEGES: Defendant is informed of the provisions of V.C. 13202 (Loss of driving privilege - drug) and V.C. 13352 (Loss of driving privileges - driving).

(20) ☒ PLEAS: That defendant may plead guilty, not guilty, or nolo contendere to the charge(s).

(21) Defendant is advised of all the following consequences of a guilty or nolo contendere plea (22-25).

(22) ☒ PENALTIES: The maximum and minimum jail sentence and fine.

(23) ☒ ALIENS: That if he is not a citizen, a conviction of the offense with which he is charged may lead to his deportation, exclusion from admission to this country, or denial of naturalization.

(24) ☒ PLEAS: That a plea of guilty admits the truth of the charge; that a plea of nolo contendere has the same legal effect as a guilty plea except that it cannot be used against the defendant as an admission in a civil case; that upon the entry of a nolo contendere plea, the court will find the defendant guilty forthwith and without trial, evidence or hearing.

(25) ☐ DMV: Possible or mandatory effect upon his driving privilege.

(26) ☐ OTHER:

File No. WV 47630

Page 2

Case No. _____

Defendant CHUCK EDWARD JOHNSON, II

(27) Defendant files written financial statement and acknowledgment of P.C. 987.8(b) notice.

(28) The court, having inquired into defendant's economic circumstances, finds that he can afford to retain an attorney and denies his application for appointment of an attorney.

(29) Defendant states he will retain attorney _____

(30) The court appoints PUBLIC DEFENDER/ATTORNEY _____

(31) _____

(32) Defendant is referred to ☐ JTLA ☐ VTLA ☐ WETLA ☐ Other _____

(33) Defendant waives time to enter plea.

(34) Upon defendant's request, further arraignment and/or plea continued to _____

at _____, M., Department _____. Defendant is ordered to report at said time and place.

(35) _____

DEC 8 1992

(36) Defendant pleads ☐ Not Guilty to All Count(s); ☒ Guilty to All Count(s).

☐ Not Guilty to _____. ☐ Guilty to _____.

☐ Defendant denies allegation of prior offense(s).

(37) Defendant pleads *nolo contendere* to _____. The court accepts the plea(s) of *nolo contendere* and the Court finds the defendant guilty as charged. ☐ Defendant admits allegation of prior conviction(s)/offense(s) on _____.

(38) _____

(39) The court finds that the defendant understands the charges; the consequences of his plea, including maximum and minimum penalties; alien status, DMV or other as described in lines (22-25); his constitutional and statutory rights (attorney, jury trial, speedy trial, self-incrimination, confrontation and subpoena as fully explained in lines (9-20)) and that he freely, voluntarily, knowingly, expressly, and intelligently waives these rights and that the plea(s) is based on ☐ fact ☐ and/or a plea bargain.

☐ Court finds admission of prior offense(s) is based on fact. ☐ See findings on file. ☐ Tahl waiver signed.

(40) The court finds that the defendant freely, voluntarily, knowingly, intelligently and expressly waives the following specific rights (not to be used for guilty or *nolo contendere* pleas):

(41) ☐ Right to an attorney, retained or appointed. ☐ Right to a jury trial. ☐ Right to a speedy trial within the time limits specified by law.

(42) Defendant demands trial by jury:

Pretrial set for _____ at _____, M., Department _____.

Jury trial set for _____ at _____, M., Department _____.

Pretrial and Jury trial setting set for _____ at _____, M., Department _____.

Department _____ to trial case _____. Defendant is ordered to report at said time and place.

(43) Defendant requests trial by court which is set for _____ at _____, M., Department _____.

Department _____. Defendant is ordered to report at said time and place.

(44) Defendant is ordered released on his own recognizance upon filing of Agreement to Appear. Agreement to Appear filed.

(45) Condition(s) of O.R. Release _____

(46) Defendant advised of possible additional charges and penalties for failing to appear on signed promise to appear.

(47) ☐ O.R. to continue. ☐ Bail to continue. ☐ Release issued. ☐ Recall issued.

(48) O.R. denied. Bail set at \$ _____, commitment pending issued.

(49) Upon review of police reports in court file, the court determines there is probable cause for defendant's detention for trial.

(50) Bail hearing set for _____ at _____, M.

(51) Defendant is informed of his right to be sentenced no earlier than six hours nor any later than five days after he has entered his plea of guilty or *nolo contendere* or found guilty. The court finds that he knowingly, freely and expressly waives that right.

(52) Case is referred to Probation Office for diversion/presentence investigation and report. Hearing set for _____ at _____, M., Department _____. Defendant is ordered to report at said time and place.

(53) Defendant is ordered to report to the Probation Office forthwith/by _____ notified. ☐ Defendant notified.

☐ DA/PD notified. ☐ Attorney _____

☐ Copy of complaint/discovery to PD/attorney.

(54) Defendant is duly arraigned for judgment and states that there is no legal cause why judgment should not now be pronounced.

(55) Attorney for defendant waives arraignment for judgment and states that there is no legal cause why judgment should not now be pronounced.

(56) Defendant is informed of the provisions of P.C. 1203.4, 1203.4a.

(57) SENTENCE \$ _____ + PENALTY ASSESSMENTS \$ _____ + \$30.00 COLLECTION FEE, Total \$ _____ days served.

to the court forthwith/or by _____ and/or _____ day(s) in San Bernardino County Jail. Credit _____ days served.

(58) ☒ Release issued. ☐ Commitment issued.

(59) Pronouncement of Judgment withheld and conditional and revocable release granted for a period of _____ year(s).

on the following terms and conditions:

☒ Violate no law ☐ other than minor traffic.

☐ Pay fine of \$ _____ to Court/Prob. Dept. at the rate of \$ _____ plus \$30.00 collection fee.

☒ beginning _____ forthwith _____ by _____ days served

☒ Serve _____ days in the San Bernardino County Jail credit _____ days served

to be served in _____ weekends 24/48-hour period from _____ to _____

beginning _____ concurrent/consecutive.

3. Enroll & attend a parenting class within _____

2 weeks and show proof to the court

by 5-1-93.

Defendant accepts terms and conditions of conditional and revocable

release. Copy of terms given to defendant

DEC 9 1992

5-7-93

JUS-871B to Agency MA

Copy of docket given to Michelle Ramplein SM

File No. MWD 47630

Case No. Chick. Edwards Johnson II Page 3

Defendant

MAY 21 1998

Copy of the docket was sent to the
Dept. of Justice. Re.

POLAND POLICE DEPARTMENT

INVESTIGATIVE DIVISION

ASSIGNMENT AND DISPOSITION REPORT

CASE PROGRESS REPORT

CASE NO. 92339031

CRIME: PC245 a(1)

CASE DATA

OFFICER: KAC

VICTIMS: Pamplin

ADDRESS / LOCATION: 1481 W 7th

PAMFCIN, MICHELLE 628 N. San Antonio, Ontario 91762

Johnson, Angela 1481 W. 7th #111, Upland

ASSIGNMENT

ASSIGNED TO: Foulkes

OTHER: _____

ASSIGN. DATE: 12/7

DUE DATE: 12/28 MCI ENT. ☐

ACTIVITY

SUSPECT	DISPOSITION
<u>JOHNSON, Ctruck</u>	<u>PC242 3/c</u>
	<u>Misd Filed - Ferrera. 12.8.92</u>

C	H	D	C	H	D	C	H	D	COMMENTS
80	5	12-7							
41	5	12-8							
17	8	12-11							

CASE STATUS:			MCI DISPOSITION DATA		
AC = ACTIVE	CL = CLOSED	SU = SUSPENDED			
CA = CLR ADU ARR	EC = EXCEPT. CLEAR	UN = UNFOUNDED			
CJ = CLR JUV ARR	IN = INACTIVE	OTHER _____			

COMPLAINT / COURT DISPOSITION						
FILING STATUS:	FE	MM	JP	OA	ND	RJ
PROPERTY RECOVERED:						VALUE: _____
APPROVED: <u>RWB</u>						DATE: <u>12-11-92</u> MCI ENT. <input type="checkbox"/>

PROPERTY AND EVIDENCE DISPOSITION

RELEASE TO: _____ CASE NO. 92339031

TAG #	HOLD / TRIM	PHOTO & RELEASE	OTHER
1	X		
	X		

IN THE SAN BERNARDINO COUNTY MUNICIPAL COURT DISTRICT
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA Plaintiff	DIVISION/COURT <input type="checkbox"/> BARSTOW <input type="checkbox"/> CENTRAL <input type="checkbox"/> CHINO <input type="checkbox"/> EAST <input type="checkbox"/> MORONGO BASIN <input type="checkbox"/> VALLEY <input type="checkbox"/> VICTORVILLE <input checked="" type="checkbox"/> WEST VALLEY	ORDER RE: CONDITIONAL AND REVOCABLE RELEASE File No. <u>MEV 47630</u> Case No. _____ Date <u>12-8-92</u>
vs. <u>Chuck Johnson III</u> Defendant(s)		

YOU HAVE BEEN SENTENCED TO:

- ☐ Pay \$ _____ and/or serve _____ days/months in the San Bernardino County Jail.
OF THIS, \$ _____ and/or _____ days/months in suspended for a period of _____ years(s)
and conditional and revocable release granted on the following terms and conditions:

☒ PRONOUNCEMENT OF JUDGMENT IS ORDERED WITHHELD AND CONDITIONAL AND REVOCABLE RELEASE GRANTED FOR
A PERIOD OF 2 YEAR(S) ON THE FOLLOWING TERMS AND CONDITIONS:

☒ Violate no law other than minor traffic.

☐ Pay a fine of \$ _____ to ☐ Probation Department ☐ Court by _____
(plus/including \$30 Adm. Fee) or at the rate of \$ 5.00 per month beginning _____.

☒ Attend a ☐ County ☐ State approved Alcohol Program Parenting Class
and submit proof of completion to the Court by 5-1-93

☒ Enroll within ☒ 2 weeks ☐ 3 weeks ☐ 30 days; Submit proof of enrollment to ☐ Court ☐ D.M.V.
by _____.

☐ Be booked and released at _____ on _____ at _____ .M.

☒ Serve 5 days in San Bernardino County Jail, credit 5 days served.

☐ Serve _____ ☐ Hours 24/48-Hour Periods ☐ Weekends in San Bernardino County Jail, from _____ .M.
_____ to _____ .M. _____, beginning _____.

☐ Not drive a motor vehicle unless properly licensed by California Department of Motor Vehicles.

☐ Not drive a motor vehicle without automobile liability insurance.

☐ Refrain from excessive use of alcoholic beverages.

☐ Neither possess nor consume alcoholic beverages nor frequent places where alcohol is the chief item of sale.

☐ Not drive a motor vehicle with a measurable blood alcohol level.

☐ If arrested for DWI, submit to a test of blood, breath or urine, if requested by arresting officer.

☐ Serve _____ hours in Work Sentence Program through Probation Department and submit proof of completion to the Court
by _____. Defendant to report ☐ forthwith ☐ within 7 days to the Probation Department and cooperate with
all reasonable directives of said agency.

☐ Make restitution to victim _____
in the amount of \$ _____ to ☐ Probation Department ☐ Court by _____ or at the rate
of \$ _____ beginning _____.

☐ Pay \$ _____ to Victim Restitution Fund to ☐ Probation Department ☐ Court by _____.

☐ Driver's license restricted for a period of ☐ 90 days, from _____ to _____/
☐ for a period of 1 year, to: Drive to and from employment; Drive during course of employment; Drive to and from treatment program.

☐ Submit license to the Court by _____ to have restriction placed on it.

☐ Driver's license suspended/revoked for a period of _____ ☐ License surrendered.

☐ Make restitution to victim _____
in an amount to be determined at a Restitution Hearing on _____ at _____.

Payments: In the event any payment ordered by the Court is not made, the Defendant is ordered to appear in Court to show cause
for the nonpayment. All payments regarding fines or restitution to victims, ordered payable through the Probation Officer, are to
be made payable to the San Bernardino County Probation Officer and mailed to Probation Accounting, 175 West Fifth Street, Third
Floor, San Bernardino, CA 92415-0465. Payments can be made in person at Probation Accounting as well as at the following Probation
Branch Offices:

Barstow
235 East Mt. View -- 92311

West Valley
8303 Haven Avenue -- 91730

Victorville
14455 Civic Drive -- 92392

If you are unable to make your payments as ordered, contact the Probation Department, Accounting Division, immediately, (714) 387-5908.

NOTE: Important information to the Probationer on the reverse side of this form.

I HAVE RECEIVED A COPY OF THIS ORDER ON THE DATE INDICATED ABOVE.

Chuck Johnson III
Defendant

x 1781 W. 7th St.
Address

49091 920-4107
Telephone Number

Upland
City

DISTRIBUTION: White -- Court File
Canary -- Probation Accounting
Pink -- Defendant

SAN BERNARDINO COUNTY MUNICIPAL COURT DISTRICT
WEST VALLEY DIVISION
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA

THE PEOPLE OF THE STATE OF CALIFORNIA,

Plaintiff

v.

CHUCK EDWARD JOHNSON, II (09/25/69)

Defendant(s)

Case No.

MWV 47630

MISDEMEANOR COMPLAINT

The undersigned is informed and believes that:

COUNT 1

On or about December 4, 1992, in the above named Judicial District, the crime of BATTERY, in violation of PENAL CODE SECTION 242, a Misdemeanor, was committed by CHUCK EDWARD JOHNSON, II, who did willfully and unlawfully use force and violence upon the person of Angela Marie Johnson.

* * * * *

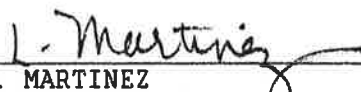
In Custody

Pursuant to Penal Code Section 1054.5(b), the People are hereby informally requesting that defense counsel provide discovery to the People as required by Penal Code Section 1054.3.

Further, attached hereto and incorporated herein are official reports and documents of a law enforcement agency which the undersigned believes establish probable cause for the arrest of defendant(s) CHUCK EDWARD JOHNSON, II, for the above-listed crimes.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT AND THAT THIS COMPLAINT CONSISTS OF 1 COUNT(S).

Executed at Rancho Cucamonga, California, on December 8, 1992.



L. MARTINEZ
DECLARANT AND COMPLAINANT

AGENCY: UPPD

DEFENDANT

JOHNSON, II, CHUCK EDWARD

CII NO.

BOOKING
NO.

12340353

CITATION
NO.

CUSTODY
R'TN DATE

Booking No.

Date/Time Booked

SS No. 572159865

DDL No. A9222459 State CA

SAN BERNARDINO COUNTY

SHERIFF'S DEPARTMENT

ARREST/BOOKING APPLICATION

File No. 92339031

Arresting Agency UPD

Date of Arrest 120497

Time of Arrest 2012

Name Last JOHNSON First CHUCK Middle EDWARD J aka or Maiden Name

Race W Sex M Age 23 DOB 092569 Ht 504 Wt 165 Hair B2b Eyes B2D Place of Birth RICHMOND/INDIANA Scars, Marks, etc. DRAGON 2T. SHOULDER

Req. per 853.6PC No. and Street City State Phone No.

Address 1481 W. 7TH #111 UPLAND CA (714) 420-7107

Time at address 2 MOS Time in State 2 1/2 YEARS Marital Status MARRIED No. of Dependents 1 Ages 2 1/2 WEEKS

Employer's Name/Address BRINDERSON DAIRY LINES, ONTARIO Phone 714/628-6078 Job ELECTRICIAN How Long? 4 MOS

No. of Prior: Arrests 1 Misdemeanor Convictions 1 Felony Convictions Exconvict?

Currently on: Parole Probation Bail OR Release Citation Release

Name and address of PO Phone

Place of Arrest 1481 W. 7TH #111, UPLAND Location of Vehicle

License No. Make Color

Citizen's Arrest: Name Address Phone

	FIRST CHARGE	SECOND CHARGE	THIRD CHARGE
Code/Sect. No.	P.C. 245(a)(1)		
Def.	A.D.W.		
Warrant No.			
Court	W.V. P.C.		

Holds: (Out of County Warrants, etc.)

Injury or illness? NO Medication required? NO

Checked/Treated at Hospital? ☐ Yes ☒ No Hospital where treated:Details, Additional Charges,
Special Instructions

NOT RELEASED PER 853.6(J) BECAUSE:

(Answer all sections)

Yes No

The person arrested was so intoxicated that he could have been a danger to himself or to others.

The person arrested required medical examination or medical care, or was otherwise unable to care for his own safety.

The person was arrested for one or more of the offenses listed in Section 40302 of the Vehicle Code.

There were one or more outstanding arrest warrants for the person.

The person could not provide satisfactory evidence of personal identification.

The prosecution of the offense or offenses for which the person was arrested, or the prosecution of any other offense or offenses, would be jeopardized by immediate release of the person arrested.

There was a reasonable likelihood that the offense or offenses would continue or resume, or that the safety of persons or property would be imminently endangered by release of the person arrested.

The person arrested demanded to be taken before a magistrate or refused to sign the notice to appear.

Any other reason. If the person arrested was not released for one or more of the reasons specified in one or more of the above paragraphs, the ARRESTING OFFICER shall specifically state below the reason for the nonrelease.

Arresting Officer KAC

=====

C r i m e R e p o r t

U P L A N D P O L I C E D E P A R T M E N T

1499 West 13th Street, Upland, CA 91786 Phone (714) 946-7624

=====

Reported Date: 12/04/92 Time: 19:39 Case: 92-339031 Page: 1
Code: 245.A1 PC Crime: ASLT DEADLY W Class: 040301
Occurrence Date: 12/04/92- Day: FRIDAY Time: 19:39-
Status: Clearance: Closing Officer:
Location: 1481 W. 7TH ST., UP APT 111 RD: 87

===== INVOLVED PERSONS =====

VICTIM-01: PAMPLIN MICHELLE DENISE DOB: 02/16/53 Race: W Sex: F
628 N. SAN ANTONIO AV., ONTARIO
Apt: State: CA Zip: Phone: 909 984-1626 Adu/Juv: A
POB: Hair: BRO Eye: BRO Hgt: 505 Wgt: 300 Bld:
Business Name: NONE Phone:

VICTIM-02: JOHNSON ANGELA MARIE DOB: 12/01/74 Race: W Sex: F
1481 W. 7TH ST., UP
Apt: 111 State: CA Zip: 91786 Phone: 909 920-4107 Adu/Juv: A
POB: Hair: BRO Eye: BLU Hgt: 504 Wgt: 180 Bld:
Business Name: NONE Phone:

===== SUSPECTS/ARRESTS =====

ARRESTED-01: JOHNSON CHUCK EDWARD II DOB: 09/25/69 Race: W Sex: M
1481 W. 7TH ST., UP
Apt: 111 State: CA Zip: 91786 Phone: 909 920-4107 Adu/Juv: A
POB: INDIANA Hair: BRO Eye: BRO Hgt: 504 Wgt: 165 Bld: MUS
Business Name: BRINDERSON DAIRY
13529 S. EUCLID AV Phone: 909 628-6078
ONTARIO, CA 91764

Driver License: A9222459 CA Social Security: 572159865
CII: A09165099 FBI: 889668KA1 Booking Number: 212340353

===== CRIME ANALYSIS ELEMENTS =====

Age: 23 Build: MUS Hair Length: SHOULDER LENGTH
Hair Type: FINE Hair Style: STRAIGHT Complexion: CLEAR
Facial Hair: MOUTASCHE Facial Shape: OVAL Appearance: CASUAL
Pants: BLU OVERALLS Mark1 Side: R Part: SHOULDER Code: DRAGON
Additional Description: TT: DRAGON (RT SHLDR
Weapon Type: HANDS,
OTHER

===== MO FACTORS =====

Other Crimes: PC 242. Place: STRUCTURE Area: RESIDENTIAL
Structure: APARTMENT Target: PERSON/PEDESTRIAN Actions: STRUCK VICTIM
Evidence: PHOTOGRAPHS, OTHER

=====

Reporting Officer: KAC, NIKOLA Number: 000781 Date: 12/04/92 Time: 19:39
Typed by: CADD Number: 472 Date: 12/05/92 Time: 17:59
Approving Officer: Number: Date: Time:

=====

U P L A N D P O L I C E D E P A R T M E N T
R e p o r t C o n t i n u a t i o n

=====

Reported Date: 12/04/92 Time: 19:39 Case: 92-339031 Page: 2
Code: 245.A1 PC Crime: ASLT DEADLY W Class: 040301

=====

NARRATIVE

=====

SUMMARY:

ON 12-04-92 AT 1939 HOURS I WAS DISPATCHED TO 1481 W. 7TH STREET, APARTMENT #111, REFERENCE AN ASSAULT WITH A DEADLY WEAPON. UPON ARRIVAL I CONTACTED VICTIMS PAMPLIN AND JOHNSON. I LEARNED THAT SUSPECT JOHNSON HAD STRUCK VICTIM PAMPLIN ON THE HEAD WITH A TELEPHONE RECEIVER, CAUSING INJURY. PAMPLIN RECEIVED A QUARTER INCH CUT TO THE TOP OF HER HEAD WHICH BLED PROFUSELY. VICTIM JOHNSON, THE SUSPECT'S WIFE, WAS ALSO STRUCK TWICE BY THE SUSPECT. BOTH VICTIMS DESIRE PROSECUTION. SUSPECT JOHNSON WAS BOOKED AT WEST VALLEY DETENTION CENTER FOR P.C. 245(a)(1)(ASSAULT WITH A DEADLY WEAPON).

STATEMENTS:

VICTIM #1 - PAMPLIN, MICHELLE DENISE DOB 2-16-53

ON 12-04-92 BETWEEN 1900 AND 1930 HOURS, PAMPLIN WAS AT HOME WITH HER HUSBAND. AT THAT TIME HER DAUGHTER, VICTIM JOHNSON, CALLED HER HUSBAND AND TOLD HIM THAT SUSPECT JOHNSON WAS ACTING STRANGE AND WAS BEING VIOLENT AND ARGUMENTATIVE. PAMPLIN, WORRIED FOR THE SAFETY OF HER GRANDSON, DROVE TO HER DAUGHTERS RESIDENCE AT 1481 W. 7TH STREET, APARTMENT #111.

PAMPLIN WALKED INSIDE THE APARTMENT AND SAW THAT HER DAUGHTER WAS STILL ON THE PHONE IN THE DINING ROOM TO PAMPLIN'S HUSBAND. HER DAUGHTER TOLD HER THAT SUSPECT JOHNSON WAS IN THE BEDROOM WITH THEIR BABY.

PAMPLIN WALKED INTO THE BEDROOM AND SAW THAT JOHNSON WAS LAYING ON THE BED NEXT TO THE BABY. SHE TOLD HIM TO GIVE HER THE BABY BECAUSE HE WAS "FLIPPING OUT AGAIN". JOHNSON REFUSED TO GIVE HER THE BABY AND SHE THEN WALKED OUT OF THE BEDROOM SAYING SHE WAS GOING TO CALL THE POLICE.

PAMPLIN WALKED INTO THE DINING ROOM WHERE HER DAUGHTER WAS STILL ON THE PHONE AND TOLD HER TO HANG UP BECAUSE SHE WAS GOING TO CALL THE POLICE. HER DAUGHTER THEN HUNG UP, AT WHICH TIME SUSPECT JOHNSON GRABBED THE TELEPHONE CORD AND PULLED THE RECEIVER OUT OF PAMPLIN'S HAND. AS HE DID SO HE SAID, "THIS WILL FIX THAT." HE STEPPED BACK WITH THE TELEPHONE CORD AND RECEIVER INTO THE LIVING ROOM. HE THEN BEGAN SWINGING THE TELEPHONE CORD OVERHEAD IN A CIRCULAR MOTION SEVERAL TIMES. AS THE TELEPHONE RECEIVER WAS ROTATING IN MID AIR, IT STRUCK PAMPLIN ON THE TOP OF HER HEAD.

PAMPLIN'S HEAD BEGAN TO THROB, AND SEEING THAT SHE WAS NOT GOING TO BE ABLE TO CONTROL THE SITUATION, WALKED OUTSIDE AND CALLED FOR A SECURITY OFFICER WHO WAS STANDING NEARBY. SHE TOLD THE SECURITY OFFICER TO CALL THE POLICE.

SHE THEN WALKED BACK INTO THE APARTMENT AND SAW THAT SUSPECT JOHNSON HAD GONE BACK INTO THE BEDROOM WITH THE BABY. A SHORT TIME LATER THE POLICE ARRIVED.

=====

Reporting Officer: KAC, NIKOLA	Number: 000781	Date: 12/04/92	Time: 19:39
Typed by: CADD	Number: 472	Date: 12/05/92	Time: 17:59
Approving Officer:	Number:	Date:	Time:

=====

=====

U P L A N D P O L I C E D E P A R T M E N T
R e p o r t C o n t i n u a t i o n

=====

Reported Date: 12/04/92 Time: 19:39 Case: 92-339031 Page: 3
Code: 245.A1 PC Crime: ASLT DEADLY W Class: 040301

PAMPLIN DESIRES PROSECUTION AGAINST SUSPECT JOHNSON.

VICTIM #2 - JOHNSON, ANGELA MARIE DOB 12-01-74

ON 12-04-92 AT APPROXIMATELY 1900 HOURS JOHNSON WAS IN THE LIVING ROOM GETTING HER BABY READY TO LEAVE. SHE HAD PLANNED WITH HER HUSBAND, SUSPECT JOHNSON, TO GO SOMEWHERE IN THE EVENING WITH THEIR BABY. HER HUSBAND WAS SLEEPING IN THE BEDROOM AND SHE WENT IN THE BEDROOM TO WAKE HIM UP. SHE WOKE HIM UP AND TOLD HIM IT WAS TIME TO GO, THEN WENT BACK INTO THE LIVING ROOM.

SHE WENT BACK INTO THE BEDROOM A FEW MINUTES LATER AND SAW THAT HER HUSBAND WAS STILL SLEEPING. SHE WOKE HIM UP AGAIN AND HE TOLD HER THAT HE DECIDED THAT HE WAS NOT GOING ANYWHERE. HE BEGAN TO ARGUE WITH VICTIM JOHNSON, WHO LEFT THE BEDROOM AND WENT INTO THE DINING ROOM. SUSPECT JOHNSON FOLLOWED HER INTO THE DINING ROOM AND BEGAN YELLING AT HER. HE TOLD HER, "I OUGHT TO BEAT THE FUCK OUT OF YOU." VICTIM JOHNSON WAS SITTING ON A DINING ROOM CHAIR, HER HUSBAND APPROACHED HER, AND WITH THE HEEL OF HIS PALM PUSHED HER NOSE AGAINST HER FACE.

SHE CALLED HER DAD AND TOLD HIM TO COME AND PICK HER UP. WHILE SHE WAS ON THE PHONE, SUSPECT JOHNSON THEN SAT ON THE LIVING ROOM COUCH, CONTINUING TO YELL AT HER. HE GOT UP AND TOOK THE PHONE OUT OF HER HAND AND THREW IT AGAINST THE FRONT DOOR. SHE WALKED OVER TO THE DOOR TO PICK THE PHONE UP AT WHICH TIME HE TOLD HER, "GET THE FUCK OUT." SHE TOLD HIM, "I'M NOT LEAVING THE BABY." HE THEN GRABBED BOTH OF HER ARMS AND SHOVED HER AGAINST THE FRONT DOOR. HE PICKED UP THE BABY AND WENT INTO THE BEDROOM, LAYING DOWN ON THE BED.

A FEW MINUTES LATER, HER MOTHER ARRIVED AND WENT TO THE BEDROOM DOOR. VICTIM PAMPLIN WALKED INTO THE BEDROOM AND TOLD SUSPECT JOHNSON TO GIVE HER THE BABY. HE REFUSED TO GIVE HER THE BABY, AT WHICH TIME PAMPLIN TOLD SUSPECT JOHNSON, "WE'LL SEE WHAT THE POLICE DEPARTMENT SAYS ABOUT IT." PAMPLIN LEFT THE BEDROOM AND THE SUSPECT FOLLOWED HER INTO THE DINING ROOM.

SHE HUNG UP WITH HER FATHER, WHOM SHE HAD CALLED ON THEIR OTHER PHONE, AND TRIED TO DIAL 9-1-1. AS SHE WAS CALLING THE POLICE DEPARTMENT, THE SUSPECT GRABBED THE TELEPHONE CORD AND PULLED THE TELEPHONE RECEIVER OUT OF HER HAND. HE BEGAN SWINGING THE TELEPHONE CORD IN AN OVERHEAD MOTION, HITTING LIVING ROOM FURNITURE WITH THE TELEPHONE RECEIVER. HE CONTINUED SWINGING THE TELEPHONE CORD AND DURING ITS ROTATION, THE TELEPHONE RECEIVER HIT HER MOTHER ON TOP OF HER HEAD. HER MOTHER THEN WALKED OUTSIDE AND CONTACTED THE COMPLEX SECURITY OFFICER.

SUSPECT JOHNSON THEN WALKED INTO THE BEDROOM AND SHUT THE DOOR. A SHORT TIME LATER THE POLICE ARRIVED.

VICTIM JOHNSON DESIRES PROSECUTION AGAINST HER HUSBAND.

INVESTIGATION:

=====

Reporting Officer: KAC, NIKOLA	Number: 000781	Date: 12/04/92	Time: 19:39
Typed by: CADD	Number: 472	Date: 12/05/92	Time: 17:59
Approving Officer:	Number:	Date:	Time:

=====

=====

U P L A N D P O L I C E D E P A R T M E N T
R e p o r t C o n t i n u a t i o n

=====

Reported Date: 12/04/92 Time: 19:39 Case: 92-339031 Page: 4
Code: 245.A1 PC Crime: ASLT DEADLY W Class: 040301

ON 12-04-92 AT APPROXIMATELY 1939 HOURS I WAS DISPATCHED TO 1481 W. 7TH STREET, APARTMENT #111, REFERENCE ASSAULT WITH A DEADLY WEAPON. UPON ARRIVAL I CONTACTED VICTIMS PAMPLIN AND JOHNSON, OBTAINING THEIR STATEMENTS. SUSPECT JOHNSON WAS THEN ARRESTED FOR P.C. 245(a)(1)(ASSAULT WITH A DEADLY WEAPON) AND TRANSPORTED TO UPD.

A SUPERVISOR RESPONDED AND TOOK TWO PHOTOGRAPHS OF VICTIM PAMPLIN'S INJURIES. THOSE PHOTOGRAPHS WERE LATER TAGGED INTO EVIDENCE AT UPD. AN ADDITIONAL PHOTOGRAPH WAS TAKEN OF THE WEAPON USED BY SUSPECT JOHNSON, AND IT WAS ALSO LATER TAGGED INTO EVIDENCE AT UPD.

UPON ARRIVAL, VICTIM PAMPLIN WAS BLEEDING PROFUSELY FROM A QUARTER INCH LONG CUT ON THE TOP OF HER HEAD. UPLAND FIRE DEPARTMENT RESPONDED AND TREATED HER AT THE SCENE. PAMPLIN DECLINED FURTHER MEDICAL ATTENTION AND WILL SEEK HER OWN AID.

THE TELEPHONE RECEIVER USED BY SUSPECT JOHNSON TO STRIKE VICTIM PAMPLIN WAS RECOVERED AND LATER TAGGED INTO EVIDENCE AT UPD.

UPON LEAVING THE ADDRESS ON WEST 7TH STREET, I WENT TO THE UPLAND POLICE DEPARTMENT WHERE SUSPECT JOHNSON WAS MIRANDIZED, AND AT WHICH TIME I OBTAINED HIS STATEMENT. SUSPECT JOHNSON WAS LATER BOOKED AT WEST VALLEY DETENTION CENTER FOR P.C. 245(a)(ASSAULT WITH A DEADLY WEAPON).

INTERVIEW OF SUSPECT:

#1 - JOHNSON, CHUCK EDWARD II DOB 9-25-69

ON 12-04-92 AT 2110 I READ SUSPECT JOHNSON HIS MIRANDA RIGHTS AS PER MY UPD ISSUED MIRANDA CARD. HE ANSWERED QUESTION #1, "YES SIR." HE ANSWERED QUESTION #2, "YEAH I DO."

HE SAID ON 12-04-92 AT APPROXIMATELY 1900 HOURS HE WAS SLEEPING ON THE COUCH IN THE LIVING ROOM. HE HAD JUST WORKED FOR 11 HOURS AND WAS VERY TIRED. HIS WIFE WOKE HIM UP TWICE TO GO SOMEWHERE WITH THE BABY, AND HE TOLD HER THAT HE DID NOT WANT TO GO ANYWHERE AT ALL. HE SAID HIS WIFE BEGAN NAGGING AND BITCHING AT HIM, AT WHICH TIME SHE WENT INTO THE LIVING ROOM AND CALLED HER FATHER, TELLING HIM TO PICK HER AND THE BABY UP. SHE TOLD JOHNSON, "I'M TAKING THE BABY AND LEAVING." JOHNSON TOLD HER THAT SHE WAS NOT GOING TO GO ANYWHERE AND HE GRABBED HER ARM AND PUSHED HER TOWARD THE FRONT DOOR. HE TOLD HER, "GO AHEAD AND GO."

A FEW MINUTES LATER, HIS MOTHER-IN-LAW OPENED THE FRONT DOOR AND WALKED INTO THE BEDROOM WHERE HE WAS LAYING ON THE BED WITH THE BABY. HE TOLD HIS MOTHER-IN-LAW (VICTIM PAMPLIN) TO GET OUT OF HIS BEDROOM AND THAT THE BABY'S NOT GOING ANYWHERE. PAMPLIN SAID THAT SHE WAS GOING TO TAKE THE BABY, HE TOLD HER TO GET OUT OF HIS BEDROOM, AT WHICH TIME SHE SAID THAT SHE WAS GOING TO CALL THE POLICE. HE TOLD HER, "GO CALL THE POLICE."

=====

Reporting Officer: KAC, NIKOLA	Number: 000781	Date: 12/04/92	Time: 19:39
Typed by: CADD	Number: 472	Date: 12/05/92	Time: 17:59
Approving Officer:	Number:	Date:	Time:

=====

U P L A N D P O L I C E D E P A R T M E N T
R e p o r t C o n t i n u a t i o n

=====

Reported Date: 12/04/92 Time: 19:39
Code: 245.A1 PC Crime: ASLT DEADLY W

Case: 92-339031 Page: 5
Class: 040301

HE WALKED OUT OF THE BEDROOM AND SAW THAT VICTIM PAMPLIN AND VICTIM JOHNSON WERE ARGUING ABOUT WHO SHOULD CALL THE POLICE. HE THEN GRABBED THE PHONE OUT OF PAMPLIN'S HAND AND SAID, "STOP ARGUING ABOUT WHO IS GOING TO CALL THE POLICE, I'LL DO IT." HE GRABBED THE TELEPHONE RECEIVER WITH HIS RIGHT HAND AND HE WAS HOLDING HIS BABY IN HIS LEFT ARM. AS SOON AS HE GRABBED THE PHONE, VICTIM PAMPLIN TRIED TO GRAB HIS BABY. HE TRIED TO PUSH HER ARMS AWAY FROM HIS BABY AND ACCIDENTALLY HIT HER ON TOP OF THE HEAD WITH THE TELEPHONE RECEIVER.

HE THEN WALKED BACK INTO HIS BEDROOM WITH THE BABY AND A FEW MINUTES LATER THE POLICE ARRIVED.

STATUS OF CASE: CLEARED BY ARREST

REQUEST DISTRICT ATTORNEY FILE ADDITIONAL CHARGE OF P.C. 242 (BATTERY) ON SUSPECT JOHNSON, CHUCK EDWARD II.

SIGNATURE: OFFICER N. KAC #781 12-05-92 0214 HOURS

EVIDENCE REPORT: ATTACHED

=====

Reporting Officer: KAC, NIKOLA	Number: 000781	Date: 12/04/92	Time: 19:39
Typed by: CADD	Number: 472	Date: 12/05/92	Time: 17:59
Approving Officer:	Number:	Date:	Time:

=====

RECEIVED BY JO

SAN BERNARDINO COUNTY
CRIME SUMMARY INFORMATION
PROBABLE CAUSE DECLARATION

COURT JURISDICTION

WVMC

BOOKING NO. AND LOCATION

380-55

ARRESTEE (Last, First, Middle)

JOHNSON, CHUCK EDWARD

DOB

092569

ADDRESS (Residence)

1481 W. 7TH # 111, PLEASANT

BOOKING CHARGES

P.C. 245(a)(1) ASSAULT WITH A DEADLY WEAPON

SUPPL. HOLDS

DATE/TIME OF ARREST

120492/2012

48-HR. EXP. DATE/TIME

120692/2012

ARRESTING AGENCY

UPD

ARRESTING OFFICER(S)

KAC

FACTS ESTABLISHING ELEMENTS AND IDENTIFICATION OF DEFENDANT:

JOHNSON BEGAN ARGUING WITH HIS WIFE AT WHICH TIME HE STRUCK HER TWICE. JOHNSON'S WIFE CALLED HER MOTHER WHO CAME TO THEIR APT. JOHNSON BEGAN ARGUING WITH HIS MOTHER-IN-LAW. JOHNSON PICKED UP A PHONE AND STRUCK HIS MOTHER-IN-LAW ON THE HEAD WITH IT CAUSING INJURY. SHE RECEIVED A 1/2" CUT ON HER HEAD WHICH BLED PROFUSELY. BOTH VICTIMS DESIRE PROSECUTION. JOHNSON, UNDER MILD MIND, ADMITTED TO STRIKING HIS MOTHER IN LAW WITH THE PHONE.

☐ SEE ATTACHED REPORTS, INCORPORATED HEREIN BY THIS REFERENCE.

W.D.C.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY INFORMATION AND BELIEF.

EXECUTED ON 120492 AT SAN BERNARDINO COUNTY, CALIFORNIA, BY 2110-K

Date

Signature

ON THE BASIS OF ☐ THE OFFICER'S DECLARATION ☐ REPORTS REVIEWED, I HEREBY DETERMINE THAT THERE ☐ IS
☐ IS NOT PROBABLE CAUSE TO BELIEVE ARRESTEE HAS COMMITTED A CRIME.

Date

Time

Signature of Judicial Officer

UPLAND POLICE DEPARTMENT
EVIDENCE/PROPERTY CONTROL REPORT/RECEIPT

04.03.01

CASE #	92339031	
PAGE	5	OF 5
DATE OF THIS REPORT	120492	

OFFENSE	P.C. 245(a)(1)			DATE OFFENSE OCCURRED	120492		
TYPE CODES: S = STOLEN L = LOST F = FOUND C = CONTROLLED SUBSTANCES K = SAFEKEEPING							

(USE ONE PER ITEM) X=PHYSICAL EVIDENCE (photos, blood, fibers, lifts kits, etc. no value) R/S-Recovered/Stolen						
ITEM #	EVIDENCE PROPERTY	STATUS (Circle One) N - STOLEN/LOST	EVIDENCE	TYPE CODE	ARTICLE	CASE #
1	<input checked="" type="checkbox"/>	C - FOUND/SAFEKEEPING	X	X	PHONE	9233903
BRAND	MODEL	COLOR	SIZE	APS/AFS/CHECKED BY		

ADDITIONAL DESCRIPTION/FEATURE/MARKS				LOCKER #	APS/AFS ENTRY BY
--------------------------------------	--	--	--	----------	------------------

QUANTITY	VALUE	SERIAL NO.	DISPOSITION (O)HOLD FOR FUTURE DISPOSITION
----------	-------	------------	--

PROPERTY WAS LOCATED		OFF I.D.	VICTIM'S NAME	STORED BY
----------------------	--	----------	---------------	-----------

DISPOSITION (CIRCLE ONE) FOUND BY/RELEASED TO		ADDRESS		
---	--	---------	--	--

<input type="checkbox"/> Public Sale	<input type="checkbox"/> Destroyed	BY	Date
<input type="checkbox"/> Claimed	<input type="checkbox"/> City Fund		

ITEM #	EVIDENCE PROPERTY	STATUS (Circle One) N - STOLEN/LOST	EVIDENCE	TYPE CODE	ARTICLE	CASE #
--------	-------------------	-------------------------------------	----------	-----------	---------	--------

1	<input checked="" type="checkbox"/>	C - FOUND/SAFEKEEPING	X	X	PHOTOS	9233903
BRAND	MODEL	COLOR	SIZE	APS/AFS/CHECKED BY		

ADDITIONAL DESCRIPTION/FEATURE/MARKS				LOCKER #	APS/AFS ENTRY BY
--------------------------------------	--	--	--	----------	------------------

QUANTITY	VALUE	SERIAL NO.	DISPOSITION (O)HOLD FOR FUTURE DISPOSITION
----------	-------	------------	--

PROPERTY WAS LOCATED		OFF I.D.	VICTIM'S NAME	STORED BY
----------------------	--	----------	---------------	-----------

DISPOSITION (CIRCLE ONE) FOUND BY/RELEASED TO		ADDRESS		
---	--	---------	--	--

<input type="checkbox"/> Public Sale	<input type="checkbox"/> Destroyed	BY	Date
<input type="checkbox"/> Claimed	<input type="checkbox"/> City Fund		

ITEM #	EVIDENCE PROPERTY	STATUS (Circle One) N - STOLEN/LOST	EVIDENCE	TYPE CODE	ARTICLE	CASE #
--------	-------------------	-------------------------------------	----------	-----------	---------	--------

3	<input checked="" type="checkbox"/>	C - FOUND/SAFEKEEPING	X	X	PHOTO FILE	9233903
BRAND	MODEL	COLOR	SIZE	APS/AFS/CHECKED BY		

ADDITIONAL DESCRIPTION/FEATURE/MARKS				LOCKER #	APS/AFS ENTRY BY
--------------------------------------	--	--	--	----------	------------------

QUANTITY	VALUE	SERIAL NO.	DISPOSITION (O)HOLD FOR FUTURE DISPOSITION
----------	-------	------------	--

PROPERTY WAS LOCATED		OFF I.D.	VICTIM'S NAME	STORED BY
----------------------	--	----------	---------------	-----------

DISPOSITION (CIRCLE ONE) FOUND BY/RELEASED TO		ADDRESS		
---	--	---------	--	--

<input type="checkbox"/> Public Sale	<input type="checkbox"/> Destroyed	BY	Date
<input type="checkbox"/> Claimed	<input type="checkbox"/> City Fund		

ITEM #	EVIDENCE PROPERTY	STATUS (Circle One) N - STOLEN/LOST	EVIDENCE	TYPE CODE	ARTICLE	CASE #
--------	-------------------	-------------------------------------	----------	-----------	---------	--------

1	<input checked="" type="checkbox"/>	C - FOUND/SAFEKEEPING	X	X	PHOTO FILE	9233903
BRAND	MODEL	COLOR	SIZE	APS/AFS/CHECKED BY		

ADDITIONAL DESCRIPTION/FEATURE/MARKS				LOCKER #	APS/AFS ENTRY BY
--------------------------------------	--	--	--	----------	------------------

QUANTITY	VALUE	SERIAL NO.	DISPOSITION (O)HOLD FOR FUTURE DISPOSITION
----------	-------	------------	--

PROPERTY WAS LOCATED		OFF I.D.	VICTIM'S NAME	STORED BY
----------------------	--	----------	---------------	-----------

DISPOSITION (CIRCLE ONE) FOUND BY/RELEASED TO		ADDRESS		
---	--	---------	--	--

<input type="checkbox"/> Public Sale	<input type="checkbox"/> Destroyed	BY	Date
<input type="checkbox"/> Claimed	<input type="checkbox"/> City Fund		

ITEM #	EVIDENCE PROPERTY	STATUS (Circle One) N - STOLEN/LOST	EVIDENCE	TYPE CODE	ARTICLE	CASE #
--------	-------------------	-------------------------------------	----------	-----------	---------	--------

1	<input checked="" type="checkbox"/>	C - FOUND/SAFEKEEPING	X	X	PHOTO FILE	9233903
BRAND	MODEL	COLOR	SIZE	APS/AFS/CHECKED BY		

ADDITIONAL DESCRIPTION/FEATURE/MARKS				LOCKER #	APS/AFS ENTRY BY
--------------------------------------	--	--	--	----------	------------------

QUANTITY	VALUE	SERIAL NO.	DISPOSITION (O)HOLD FOR FUTURE DISPOSITION
----------	-------	------------	--

PROPERTY WAS LOCATED		OFF I.D.	VICTIM'S NAME	STORED BY
----------------------	--	----------	---------------	-----------

DISPOSITION (CIRCLE ONE) FOUND BY/RELEASED TO		ADDRESS		
---	--	---------	--	--

<input type="checkbox"/> Public Sale	<input type="checkbox"/> Destroyed	BY	Date
<input type="checkbox"/> Claimed	<input type="checkbox"/> City Fund		

LIST ITEMS TO GO TO CRIME LAB AND REASON. THIS SPACE MAY ALSO BE USED FOR MISC. REMARKS.
"IF PROPERTY WAS RECEIVED FOR SAFEKEEPING, STATE WHEN AND TO WHOM IT MAY BE RELEASED."

KAC

REPORTING OFFICER(S)

RECEIVED BY JO

SAN BERNARDINO COUNTY
CRIME SUMMARY INFORMATION
PROBABLE CAUSE DECLARATION

COURT JURISDICTION

WVMC

BOOKING NO. AND LOCATION

458753

ARRESTEE (Last, First, Middle) <u>JOHNSON, CHUCK EDWARD</u>		DOB <u>092569</u>
ADDRESS (Residence) <u>1481 W. 7TH # 111, UPLAND</u>		
BOOKING CHARGES <u>P.C. 245(a)(1) ASSAULT WITH A DEADLY WEAPON</u>		SUPPL. HOLDS
DATE/TIME OF ARREST <u>120492/2017</u>	48-HR. EXP. DATE/TIME <u>120692/2017</u>	
ARRESTING AGENCY <u>UPD</u>	ARRESTING OFFICER(S) <u>KAC</u>	

FACTS ESTABLISHING ELEMENTS AND IDENTIFICATION OF DEFENDANT:

JOHNSON BEGAN ARGUING WITH HIS WIFE AT WHICH TIME HE STRUCK HER TWICE
JOHNSON'S WIFE CALLED HER MOTHER WHO CAME TO THEIR APT. JOHNSON
BEGAN ARGUING WITH HIS MOTHER-IN-LAW. JOHNSON PICKED UP A PHONE
AND STRUCK HIS MOTHER-IN-LAW ON THE HEAD WITH IT CAUSING
INJURY. SHE RECEIVED A 1/2" CUT ON HER HEAD WHICH BLED
PROFUSELY. BOTH VICTIMS DESIRE PROSECUTION. JOHNSON, UNDER MILD MIND,
ADMITTED TO STRIKING HIS MOTHER IN LAW WITH THE PHONE.

☐ SEE ATTACHED REPORTS, INCORPORATED HEREIN BY THIS REFERENCE.

W.D.C.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT TO THE BEST OF MY INFORMATION AND BELIEF.

EXECUTED ON 120492 AT SAN BERNARDINO COUNTY, CALIFORNIA, BY

Date

W.D.C.
 Signature

ON THE BASIS OF ☐ THE OFFICER'S DECLARATION ☐ REPORTS REVIEWED, I HEREBY DETERMINE THAT THERE ☐ IS
☐ IS NOT PROBABLE CAUSE TO BELIEVE ARRESTEE HAS COMMITTED A CRIME.

Date

Time

Signature of Judicial Officer

UPLAND POLICE DEPARTMENT

CA0361100

1499 W. 13th Street

Upland, Ca. 91786

(714)946-7624

MWV 47630

Suspect(s)

Yes ☒ No () N/A ()

Prosecution Desired

Yes ☒ No () N/A ()

Domestic Violence ()

BOOKED ()

CITED ONLY ()

BOOKED & CITED ()

COMPLAINT TO BE FILED ()

INITIAL REPORT ☒

SUPPLEMENTAL ()

AOJ () Name of agency ;

CASE NUMBER

92339031

CLASS CODE

04.03.01

DATE & TIME REPORT

120492/1939

CODE SECTION

P.C. 245(a)(1)

CRIME

ASSAULT WITH A DEADLY WEAPON

AUTO ☐

BUS. ☐

RES. ☐

OTHER ☒

M ☒

DATE & TIME OCCURRED

120492/1939

LOCATION OF OCCURENCE (INCLUDE NAME OF BUSINESS)

1481 W. 7TH #111

STOLEN \$

PROPERTY LOSS VALUE

RECOVERED \$

DAMAGED \$

WEAPON

OFC. I.D.#

781

OFFICER'S NAME

KAC

V W RP IP PER BUS

i

NAME OF PERSON/BUSINESS(LAST, FIRST MIDDLE)

PAMPLIN, MICHELLE DENISE

AGE

39

SEX

M () F ()

DOB

021653

ADDRESS

628 N. SAN ANTONIO

HOME PHONE #

(714) 924-1626

HT.

505

WT.

300

RACE

B () W () F () H () I () J () M () O () P () C () X ()

ONTARIO

EMPLOYER'S PH.#

Bus.Hrs

HAIR

BAL () BLK () BLN () BRO () GRY () RED () SDY () WHI ()

EMPLOYER'S NAME & ADDRESS/SCHOOL

UNEMPLOYED

DRIVER LICENSE #

ND961461

STATE

CA

EYES

BLK () BLU () BRO () GRY () GRN () HAZ () MAR ()

PNK () MUL () XXX ()

V W RP IP PER BUS

1

NAME OF PERSON/BUSINESS(LAST, FIRST MIDDLE)

JOHANSON, ANGELA MARIE

AGE

18

SEX

M () F ()

DOB

120174

ADDRESS

1481 W. 7TH #111

HOME PHONE #

(714) 920-4107

HT.

504

WT.

180

RACE

B () W () F () H () I () J () M () O () P () C () X ()

UPLAND

EMPLOYER'S PH.#

Bus.Hrs

HAIR

BAL () BLK () BLN () BRO () GRY () RED () SDY () WHI ()

EMPLOYER'S NAME & ADDRESS/SCHOOL

UNEMPLOYED

DRIVER LICENSE #

A8588951

STATE

CA

EYES

BLK () BLU () BRO () GRY () GRN () HAZ () MAR ()

PNK () MUL () XXX ()

V W RP IP PER BUS

NAME OF PERSON/BUSINESS(LAST, FIRST MIDDLE)

AGE

SEX

M () F ()

DOB

ADDRESS

HOME PHONE #

HT.

WT.

RACE

B () W () F () H () I () J () M () O () P () C () X ()

EMPLOYER'S PH.#

Bus.Hrs

HAIR

BAL () BLK () BLN () BRO () GRY () RED () SDY () WHI ()

EMPLOYER'S NAME & ADDRESS/SCHOOL

DRIVER LICENSE #

STATE

EYES

BLK () BLU () BRO () GRY () GRN () HAZ () MAR ()

PNK () MUL () XXX ()

V W RP IP PER BUS

NAME OF PERSON/BUSINESS(LAST, FIRST MIDDLE)

AGE

SEX

M () F ()

DOB

ADDRESS

HOME PHONE #

HT.

WT.

RACE

B () W () F () H () I () J () M () O () P () C () X ()

EMPLOYER'S PH.#

Bus.Hrs

HAIR

BAL () BLK () BLN () BRO () GRY () RED () SDY () WHI ()

EMPLOYER'S NAME & ADDRESS/SCHOOL

DRIVER LICENSE #

STATE

EYES

BLK () BLU () BRO () GRY () GRN () HAZ () MAR ()

PNK () MUL () XXX ()

LIC. NUMBER

Lic.Yr.

Lic.Sta

Veh.Yr.

MAKE

MODEL

STYLE

COLOR

Identifying Marks, Damage, Etc.

R/O Same as Vic. ()

Dispo.Veh. () Officer () Owner () Driver

LIC. NUMBER

Lic.Yr.

Lic.Sta

Veh.Yr.

MAKE

MODEL

STYLE

COLOR

Identifying Marks, Damage, Etc.

R/O Same as Vic. ()

Dispo.Veh. () Officer () Owner () Driver

UPLAND POLICE DEPARTMENT

SUSPECT INFORMATION / DESCRIPTORS

CASE NUMBER	92339031
CLASS CODE	04.03.01

SEQ#	NAME OF SUSPECT (LAST, FIRST MIDDLE)				AKA	AGE	DOB	SEX	ARRESTED
1	JOHNSON, CHUCK EDWARD II					23	09 25 69	M () F ()	YES () NO ()
ADDRESS					HOME PHONE #	HT.	WT.	RACE	B () W () F () H () J () M () O () P () C () X ()
1481 W. 7TH # 111					(714) 920-4107	504	165		
UPLAND					EMPLOYER'S PH.#	Bus. Hrs.		HAIR	BAL () BLK () BLN () BRO () GRY () RED () SDY () XXX ()
EMPLOYER'S NAME & ADDRESS/SCHOOL					(714) 628-6078	VARI			
BRINDERSON DAIRY / 13529 EUCLID					DRIVER LICENSE #	STATE	EYES	BLK () BLU () BRO () GRY () GRN () HAZ () MAR () PNK () MUL () XXX ()	
ONTARIO, CA. 91764					Grade	CA			
LIC. NUMBER	Lic.Yr.	Lic.Sta	Veh.Yr.	MAKE	MODEL	STYLE		COLOR	
Identifying Marks, Damage, Etc.				R/O Same as suspect ()			Dispo. Veh: By Offc. () By Owner () By Driver ()		

SUSPECTS CLOTHING

SUSPECT'S CLOTHING	
CAP / HAT _____	GLOVES _____
COAT / JACKET _____	JEWELRY _____
PANTS <u>BLUE OVERALLS</u>	SKIRT / DRESS _____
SHIRT _____	OTHER _____
SHOES _____	OTHER _____
MASK _____	GLASSES _____

CODE NUMBERS

1. ARM
2. BACK TORSO
3. FACE
4. FRONT TORSO
5. HAND
6. HEAD
7. LEG
8. NECK
9. SHOUDLER
- A. BACK
- B. BUTTOCKS
- C. THIGH
- D. CALF
- E. FOOT
37. JAGGED SCAR
38. SMOOTH SCAR
39. STRAIGHT LINE
40. PUNCTURE
41. BURN
42. BIRTHMARK
43. STRAWBERRY
44. MOLE
45. APPENDIX SCAR
46. KNIFE / GUN WOUND
47. ACNE SCAR
48. TRACK MARKS

TATTOOS	SCARS
LOCATION / DESCRIPTION	LOCATION / DESCRIPTION

[illegible]

GANG NAME :

KNOWN : Y N

SUSPECTED : Y N

REPORTING OFFICER:

I.D.# 331

DATE AND TIME WRITTEN :